

# SEASIDE POST

## NEWS-SENTINEL

SERVING THE MONTEREY PENINSULA INCLUDING FORT ORD

Vol. 28, No. 23, Wednesday, May 22, 1974

665 Broadway Seaside, California 93955

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### News Roundup

The NCO Wive's Club of Ft. Ord will hold a dinner-dance on Saturday, June 1, at the Rancho Canada Golf Club in Carmel Valley. Cocktails begin at 7:30 p.m. Steak dinner, dancing and door prizes. \$8.50 per person. The tickets can be purchased from your units representative or from Mrs. Tedesco, 242-6139. Respective unit representatives are as follows: 3rd bde. — Mrs. Bare, 394-1030; 4th bde. — Mrs. Curran, 242-5903; CDEC. — Mrs. Sidener, 242-5833; Meddac. — Mrs. Rourke, 242-5221; Retired & Widows Overseas — Mrs. Pooler, 384-9135 and Reddiness Command — Mrs. Green, 242-4022. For further information, please call Mrs. Tedesco.

Vacationers in the Lake Tahoe area on Saturday, May 25 may join a free guided hike up General Creek in Sugar Pine Point State Park to see what spring in the Sierra has to offer its visitors.

Meet State Park Ranger John Hillerman at 10:30 a.m. at the entrance to General Creek Campground, 12 miles south of Tahoe City on State Highway 89. The moderately difficult hike will last 4 to 5 hours. Bring a lunch and beverage and footwear for hiking. Children under 16 must be accompanied by an adult. Dogs are not allowed.

For further information on the May 25 hike and future Saturday hikes in the Lake Tahoe area, write to Sierra Area State Parks, P.O. Drawer D, Tahoma, California 95733; or call Sierra Area headquarters at (916) 525-7232 or Donner Memorial State Park at (916) 587-3789.

The weekend hikes in the Lake Tahoe area are part of a continuing effort by the State Park System to meet some of its major responsibilities: to provide opportunities for outdoor recreation and to interpret the natural and cultural heritage of California.

The Monterey Peninsula Choral Society, with Maestro Haymo Taebur as Conductor and Music Director, will perform a Latin Mass on May 26, at 7:30 p.m. at the Durham Road Headquarters Comman Chapel. This Ft. Ord chapel was formerly known as the First Brigade Chapel.

The Choral Society, one of the major choral groups in the West, will present Schubert's "Mass in G Major" for the Mass to be offered by Father "Vin" Haggin, Staff Chaplain for Headquarters Command, Ft. Ord. Excerpts from other great choral works will be performed during Communion.

Organ accompaniment for the chorus will be provided by Mrs. Carol Towley and coordination for arrangements for the evening are being handled by Specialist Five Thomas Sturgeon.

All members of the Ft. Ord military community are invited to attend this choral presentation.

The Monterey Peninsula College Chorus and the Hartnell College Choir will pool their talents to present a joint concert on Sunday, May 26, at 8 p.m. in the new Hartnell College Auditorium.

According to Dr. Harvey Marshall, MPC Chorus director, the concert is part of a "dedication week" for the new facilities at Hartnell College.

The MPC Chorus is scheduled to present several "solo" numbers, including "Missa Solemnis in C" by Mozart; "O Savior Rend the Heavens on High" by Brahms; "No man is an Island" by Jean Berger; "One May Morning," an English folksong arranged by Charlene Archibeque; and finally "El Sol," a Mexican ballad, similar to a cantata, by Carlos Chavdz, considered the dean of Mexican composers.

The MPC Chorus will join the Hartnell Choir to sing "Clap Your Hands," by Ralph Vaughn Williams. There is no admission fee to the concert and the public is invited to attend.

The Monterey Peninsula College brass ensemble will perform their last spring concert in the baroque style at the Carmel Mission Basilica on Sunday, May 26 at 2 p.m. Admission to the concert is free and the general public is invited to attend jazz concert

The Monterey Peninsula College jazz ensemble will present the final concert of this spring semester on Thursday, May 23, at 8 p.m. in the MPC Music Hall. The concert will feature guest artist Ralph Humphrey, who is currently performing as percussionist with Frank Zappa. Admission to the concert is \$1.50 and tickets are available at the door.

"The Boys In the Band," by the Monterey Peninsula College Players will open in the college theatre on Thursday, May 23 at 8:30 p.m. The Broadway hit will continue with performances each weekend through Sunday, June 2. "The Boys In the Band" is about a night in the life of "Michael" who is throwing a birthday party for "Harold" and some of his gay friends. Admission to the play is \$2 general and \$1.50 for students. Ticket reservations can be made by calling the MPC Theatre box office at 375-0455.

The Seaside Headstart Pre-School will hold their graduation ceremonies and banquet on Thursday, May 23 at 6:30 p.m. The banquet will be held at the school located at 1773 Warning Place in Seaside.

The children range from 3½-5 years of age. Most of the children will be attending kindergarten this September.

### Maid Of Monterey Is Chosen

Eight lovely Monterey County lasses competed for the title of "Maid of Monterey County", at the 8th Annual Pageant held at the Salinas Valley Fair, King City, Saturday, May 18th.

The lucky girl chosen lovely Kimberly Miller, will represent Monterey County in the California State Expo Pageant to be held August 23rd in Sacramento, where a "Maid of California" will be chosen and who will reign over Cal Expo for its entire length this year.

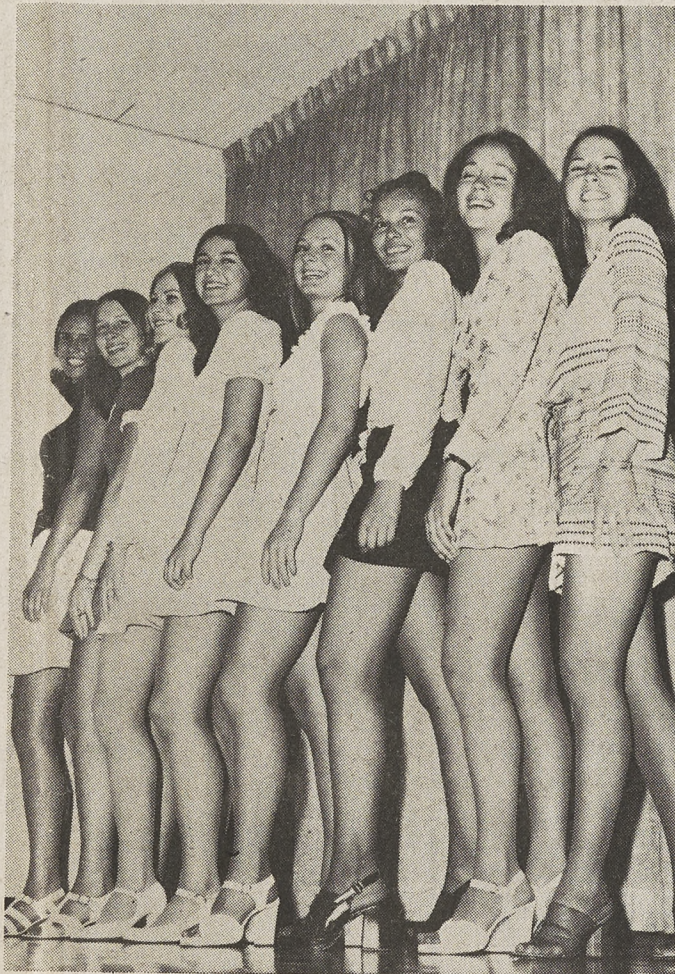
In the pageant at King City the winner received \$100 cash, trophy, a modeling and charm school course, plus an expense paid trip to Sacramento for she and her chaperone. She will be a guest at a special dinner for the 52 County Maid contestants where Governor and Mrs. Regan will be the guests of honor.

Contestants were: Verlyn Jeska from Salinas, 17, a student at Alisal High School;

Vicky Walker, King City, 17, a student at King City High School;

Susan Baker, Salinas, 20, attending Beauty College.

Continued on Page 7



QUEEN AND COURT — Candidates for Maid of Monterey County, who vied for title last Saturday, May 18, included: (from left) Verlyn Jeska, Salinas; Vicky Walker, King City; Susan Baker, Salinas; Linda Morga, King City; Kimberly Miller, King City, contest winner; Paula Cushman, Salinas; Janice Carroll, Marina; and Diane Roberts, Seaside.

### Controversy Rages Between Flagg And Talcott

The controversy raging between Incumbent Congressman Burt Talcott and Candidate Morgan Flagg both vying for the 16th Congressional District Seat, has not abated.

The controversy, which had been smoldering, broke out in flames when Candidate Flagg revealed that Fort Ord has awarded \$20.3 million in service contracts during the current fiscal year. "Of this total," Flagg charged, "only a very few contracts were awarded to local contractors within the 16th District." Now that a more complete listing has been made available by the Information Office at Ft. Ord, Flagg has been able to make the following deductions:

"Of the \$20.3 million in contracts awarded," Flagg said, "\$3.56 million was the total amount of the top twenty contracts. Of that amount, \$3.27 million was awarded to contractors outside the local community (the 16th District), and only \$285,000 in contracts was awarded within the District.

"Too great a disproportion of contracts are being let to contractors not located within the district. As a first priority

as a Congressman, I will endeavor to see that Ft. Ord contracts are awarded to local contractors to bolster the employment base.

"It is the responsibility of an effective Congressman to aid local contractors in qualifying to provide these services, thereby assuring employment for many of it's unemployed and underemployed citizens," he said.

On May 16, during a television appearance, Congressman Talcott, launched a blistering attack on Flagg which caused Flagg to respond with a Press Release, dated May 17, which read:

Today, Morgan Flagg, Democratic candidate in the 16th Congressional District, called upon Burt Talcott to stop the inflammatory and Wagergate-style campaign rhetoric. Talcott's calling local contractors "incompetent" to bid for Ft. Ord work, and claiming that inflation is due to 'under production' of our work force is not the kind of campaign that the voters of the 16th District hoped would be conducted in this election year.

"I could endure the

dishonest attack Talcott made upon me personally", Flagg said, "but I believe that someone must stand up for the false and unfair accusations he is leveling at the people of this District."

"As Talcott is not covered during the primary by the fair campaign practices code, which he has endorsed and already violated, 'Flagg continued,' the Democrats do not appreciate his interference and interjection in our primary. Talcott should keep a cool head and wait for the General Election before he levels charges at individual candidates. Otherwise, I herewith repeat my challenge for Burt Talcott to meet me face-to-face in a televised debate so that the people of the District will know the truth."

### Honor Society Induction Set

The third induction ceremony of the Pathfinder Chapter of the National Junior Honor Society will be held at Fremont Junior High School, Thursday, May 23, at 7:30 P.M.

Guest speaker of the evening will be Mr. Thomas Nash, Manager of the Seaside Post News-Sentinel, who will make the congratulatory comments to the inductees of the Pathfinder Chapter.

The new members to be inducted into the Honor Society are: (7th. Grade) Mark Anderson, Joseph W. Avila, Margaret Balistreri, Peter L. Dew, Kristi A. Eli, John N. Iyoya, Bryant J. Lun, Mercedes Mendoza, Michael J. Minafo, Christine Reber, Samantha Roby, Grace H. Torakawa, Pavia A. Wald, and Eric Yokota. (8th. Grade) Mary Rose Aiello, Dianne C. Bryant, Domenica A. Catania, Brian K. Crocker, Ronnie L. Ellis, Janet Ioya, Patricia A. Martino, George Peterson, Nepheterie Rogers, Paula A. Simi, and Pamela Stewart. (9th Grade) Cynthia L. Barrett, Shana T. Batlin, and Daniel Lewschuk.

### Enrichment Program Is Tonight

The King Junior High Cultural Enrichment Program will be held Wednesday, May 22 at 7 p.m. in the Multi-Use Room of King Junior High, it was announced by Principal Billy F. DeBerry, recently.

The Cultural Group will perform African Modeling, Conventional Modeling, Jazz Modeling Modern dancing, Jazz DANCING, and ballet.

Both students from King Jr. High and other members of the Cultural Society will perform. Special guests on the program will include: Regina Battle, "I Believe", a reading; Ronda Mosely, modern dance; Cheryl Washington, concert pianist; Erica Sweet, Classical vocalist; Alfred Johnson, soloist.

From King Juniro High will be Larry Hooks, soloist; and Madeline and Lonnie Guzman, a dance routine.

Half of the program was funded by Seaside Parks and Recreation Department, Cleve Williams, Director, and the other half by the Monterey Unified School District.

This is the first time such a program has been presented in the State of California with girls participating.

Cultural Director, Betty Mann. Dance Instructor, Ms Betty Sapp; Sewing performed by Mary Burden; Costumes by Mrs. Ora Williams; Make-up by Mrs. Ruthie Watts.

### Verna Sloan Named

Verna Sloan was recently promoted to the position of Equal Opportunity Specialist in the Equal Employment Office at Fort Ord, the first position of its kind at the installation. She will be the immediate assistant to the Equal Employment Opportunity Officer, and will assist in the development and the implementation of the EEO Affirmative Plan of Action and follow its progress.

She will conduct studies to identify barriers to employment or advancement of minorities and review employment patterns and practices of operating activities for identification of imbalances or conditions that are not in conformance with equal opportunity laws and principles.

Mrs. Sloan will also serve as Coordinator of the Federal Women's Program, making special studies and surveys of female employment patterns in various levels of occupation. She will assist and advise the EEO Officer and the Commanding General in regard to special concerns of minorities and women.

She brings to her new position personal qualities, experience and education. She has many years experience in personnel management, having been a supervisory Accountant in the Comptroller Directorate, during which time she volunteered her services as an Equal Employment Opportunity Counselor. Her plans are to augment her expertise in the EEO field by working toward a Master's Degree in Human Relations, a graduate program offered by the University of Oklahoma at Fort Ord, beginning this fall.

### Monterey Grad Wins Awards

Vennis T. Manson, a 1972 graduate of Monterey High School received two honors recently at the University of California, Santa Barbara annual ROTC awards ceremony held on campus. Major General Robert G. Gard, commander of Fort Ord was guest speaker.

The superior freshman cadet award was won by Manson for being in the top ten percent of his class academically and displaying outstanding potential in the University ROTC program. He has been on the honor roll each quarter there. He also received the Most Improved new trainee in the Ranger

Company trophy. Cadet Captain Ronald E. Baldwin, presented this first time award.

Speaking to the cadet corps and visitors, General Gard said that the military today offers a vigorous and challenging career with a chance to develop mental and moral skills. He said, "we need vigorous, bright young people," to help the Army emerge from the tough Vietnam period to the challenging period of today.

More than thirty awards were given for scholarship, military excellence and other outstanding achievements during the school year.



## Flagg Wants New Method Of Financing Campaigns

Speaking before 150 students at Monterey Peninsula College at Monterey, California yesterday, Morgan Flagg, Democratic candidate in the 16th Congressional District in California, announced his intention to launch a drive for an alternative method for financing general election campaigns recently.

Flagg said, "Watergate has caused the voters to distrust private funding of campaigns. Private contributions must cease as the method for candidates and their issues to come before the voters."

"I am convinced," Flagg said, "the voters will not

accept the much-discussed direct government financing plan, for they are not prepared to see money flow from the U.S. Treasury directly into the campaign coffers of those seeking office without their first being involved in the distribution process."

Flagg's proposal of the "three-dimensional voter" provides a method of financing general elections where each voter, regardless of his resources, would have equal rights to make contributions to the candidates or party of his choice. Key features of the proposal include that all funding of the general election be appropriated from the treasury by the issuance of

stamps or vouchers in nominal denominations with an equal number of stamps going to each and every registered voter. Books to contain the stamps would be issued to candidates and their respective political parties, which would, in turn, initiate the gathering of stamps. The campaigns would exchange the books for cash at the local post office. The funds so gathered would pay all campaign expenses.

Severe penalties would be invoked for fraud, forgery, or the use of any other funds for campaign activities.

"There are many benefits in involving all the voters in campaign funding," Flagg said. "It would bring the candidate closer to the people. Campaigning for voters and campaigning for funds would be brought together. The power of the voter would take

on a new dimension. With the people having total control of the elective process, there would be a re-vitalization of the electorate as candidates gain flexibility and vigor as they gather and employ their funds to conduct their campaigns."

Flagg will offer legislation to enact this proposal upon winning the Congressional seat he is seeking in the 16th District in California.

It was Moran Flagg who earlier this month invited President Nixon to campaign

in the 16th District for his opponent Burt Talcott. Flagg offered to pay all expenses from his campaign funds. The offer was not been accepted or rejected.

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## Talcott Discloses Financial Worth

Congressman Burt L. Talcott recently disclosed his yearly income from his Congressional salary of \$42,500 and a small amount of interest from a savings account. "Nearly year around Congressional sessions require we maintain apartments in both Washington and Salinas," he said. "In addition, we hold a retirement policy and life insurance."

Talcott revealed he paid federal income tax of \$7,357 and state income tax of \$1,448 in 1973.

"To avoid any possible conflict of interest," he said, "I do not practice law and, unlike many of my colleagues, do not accept fees for speaking engagements."

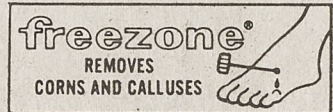
Talcott said he sought public office to continue a career of public service, serve the

people and not solely to make money.

"My wife Lee and I have spent a great amount of time in volunteer public service," he concluded, "I would not have it any other way. It's a life of challenge and service - not a life of wealth."

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Seaside POST & News - Sentinel  
Vol. 28, No. 23

The Seaside POST-News Sentinel, Monterey Publishing Company, 510 Broadway, Seaside, is a controlled circulated newspaper of General Circulation, reaching 15,000 homes in the Monterey Peninsula area.

Celebrating its 27th year of circulation, the Seaside POST News-Sentinel services the communities by being an unbiased publication.

Its staff consists of: Thomas L. Berkley, Publisher; Thomas Nash, Manager

The editorial policy to the Seaside POST Newspaper is expressed on the editorial page only, under the by-line of the Publisher, Attorney Thomas L. Berkley.

The National Advertising Representative for the Seaside POST News-Sentinel is:

The Amalgamated Publishers, Inc., Suite 1403, 45 West 45th St., New York City, N.Y. 10036. Phone (212) 489-1200, Chicago, Ill. 60616, (312) 842-0200.

## VOTE FOR KEI NAKAMURA

Director  
Monterey  
Peninsula  
Airport  
District

JUNE 4, 1974



## FIRST CHURCH OF CHRIST, SCIENTIST

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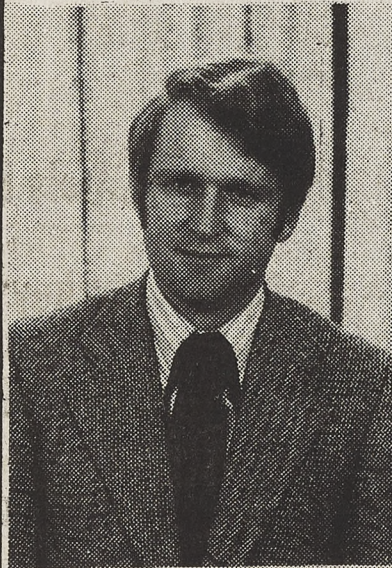
Sunday Service ..... 10:30 A.M.  
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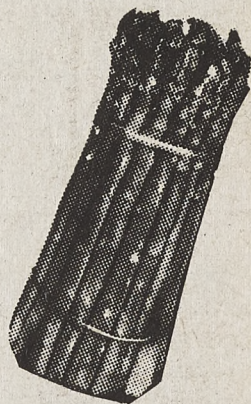
8 a.m. - 8 p.m.

SPECIALS

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## Asparagus Tips

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29¢ lb

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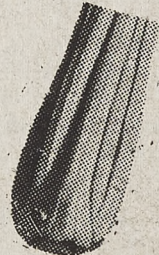
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 <b>Large Grade AA Eggs</b> Cream O' The Crop Carton Dozen <b>54¢</b>	 <b>Tender Vittles</b> Purina, Semi-Moist Cat Food 12-oz. <b>44¢</b>	 <b>Charcoal Briquets</b> Oak 100% Hardwood <b>10 Lb. 89¢</b>	 <b>Salad Macaroni</b> Golden Grain 1-lb. <b>33¢</b>
 <b>Mustard</b> Morehouse 24-oz. Jar <b>33¢</b>	 <b>Barbecue Buns</b> Skylark, for Hot Dogs or Hamburgers 8 Count (Hamburger Buns with Sesame Seeds 8 Count Pkg. 39¢) <b>37¢</b>	 <b>Dill Pickles</b> Zippy Whole 48-oz. <b>79¢</b>	 <b>Sun Tan Lotion</b> Coppertone 4-oz. <b>\$1.12</b>
 <b>Heinz Ketchup</b> 26-oz. Bottle <b>49¢</b>	 <b>Barbecue Sauce</b> Kraft—18-oz. Glass <b>39¢</b>	 <b>Frozen Lemonade</b> Scotch Treat Concentrate 6-oz. <b>8 for \$1</b>	 <b>Brown Derby Beer</b> 12-oz. Cans 6 Pack <b>89¢</b>

# SHOP SAFEWAY • SAVE MONEY

<b>Refrigerated Items</b>		<b>Frozen Foods</b>		<b>Holiday Planners</b>		<b>Beverages &amp; Mixers</b>		<b>Beer &amp; Wine Suggestions</b>	
Lucerne Onion Dip	43¢	Patio Dinner	69¢	Garbanzo Beans	27¢	Kool-Aid	7¢	Burgermeister Beer	\$1.19
Bob's Roquefort Dressing	65¢	Fleischmann's Egg Beaters	89¢	Chopped Ripe Olives	25¢	Pillsbury Funny Face	23¢	Dom Bräu German Beer	\$2.19
Sour Cream	69¢	Cheese Pizza	\$1.04	Borden Spreads	49¢	Lipton Instant Tea	\$1.19	Almaden Mt. Wines	\$3.34
Single Wrapped Cheese	83¢	Stouffer's Cup Cakes	99¢	Corn Chips	53¢	Hawaiian Punch	\$1.23	Mateus Rose	\$3.19
Soft Margarine	75¢	Rich's Vanilla Puffs	77¢	Snack Crackers	62¢	Cragmont Sodas	12¢	Mountain Castle Wine	\$2.39
				Ice Cream Cones	47¢				
				Kool Pops	55¢				

<b>Fresh Salads</b>	Lucerne, Potato or Macaroni—15-oz. (In the Dairy Case)	<b>45¢</b>	<b>Cool Whip</b>	Birds Eye Topping—9-oz.	<b>59¢</b>	<b>Tomato Juice</b>	Town House 46-oz. (Unsweet. Grapefruit Juice 47¢)	<b>37¢</b>	<b>Rhineskeller Wine</b>	Italian Swiss Colony—1/2 Gallon	<b>\$2.09</b>
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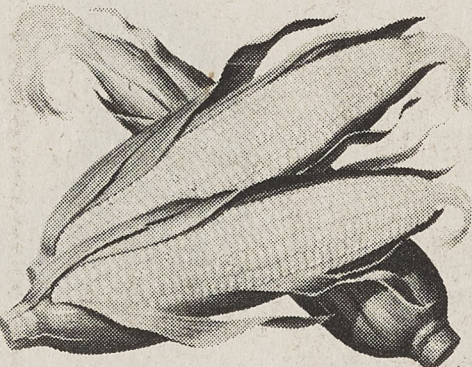
<b>Cook-out Suggestions</b>		<b>More Holiday Needs</b>		<b>Everyday Needs</b>		<b>Party Ice</b>		<b>Coffee &amp; Tea</b>	
Charcoal Lighter Fluid	Wizard—32-oz.	Foam Cups	Wander, 8-oz.	Girard's Salad Dressing	Champagne 10-oz.	Party Pride	7 Lb. 39¢	Safeway Coffee	Preground, 8-oz.—2-lb.
Collier "Super" Briquets	Charcoal 10-lb.	Paper Plates	For Hot or Cold Drinks—51 Count	Crisco Oil	All Purpose—24-oz.	Nu-made	79¢	Folgers Coffee Crystals	Instant—10-oz.
Charcoal Briquets	Kingford—10-lb. (20-lb. \$2.25)	Plastic Utensils	Brocade, White, 9 Inch—100 Count	Wilson Bits-O-Bacon	4-oz.	Quart Jar		Edwards Coffee	Rich in Colombian Coffee—2-lb.
Barbecue Sauce	Cattlemen's—18-oz.	Shell No-Pest Strip	Gem Knives, Forks, Spoons—100 Count	Clam Chowder	Snow's New England—15-oz.			Folgers Coffee	Ground—2-lb.
A-1 Steak Sauce	10-oz.	Johnson's Baby Oil	Each	Buttermilk Biscuit Mix	Mrs. Wright's—40-oz.			Folgers Coffee	Ground—3-lb.
Woody's Cooking Sauce	13-oz.	Suntan Lotion	Q.T.—2-oz.	Heartland Cereal	16-oz.				
Garlic Spread	Rad's—4-oz. (Pen & Quill 43¢)	Instamatic Film	Kodak C126, 12 Exposures—Roll (20 Exposures—Roll \$1.29)	Sunsweet Prune Juice	32-oz.				
Ranch Style Beans	Delicious Outdoor Flavor 15-oz.	Kodak C110 Film	Colorpak, Type 108—Each (Type 88—Each \$3.43)						
Nalley's Potato Salad	German Style—15-oz.	Polaroid Film							
Del Monte Pickle Relish	12-oz.								

**WE WILL BE OPEN**  
**Memorial Day Mon. May 27**

## CORN ON-THE-COB

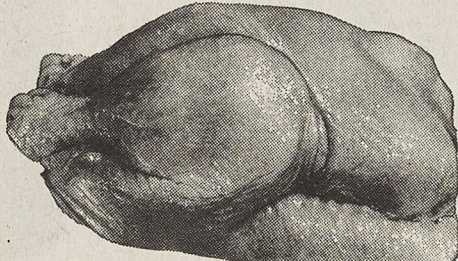
Golden Sweet Kernels

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**Oranges** VALENCIA 5 Lb. **79¢**  
 Excellent Juicers  
**Tomatoes** Vine Ripe Large Size—Lb. **49¢**  
**Zucchini** Squash—Lb. **29¢**

**Whole Fryers** Foster Farms Fresh California Grown Lb. **47¢**  
**Turkeys** Manor House, Frozen Hens or Toms—Under 24 Pounds Lb. **49¢**  
**Chuck Roast** Blade Cut USDA Choice Grade Beef Lb. **78¢**  
**Smoked Hams** Shank Half—Hock Removed Lb. **79¢**  
**Wieners** Skinless—Safeway Brand 12-oz. **59¢**



**CANNED HAMs**  
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 Canned Hams Safeway or Dubuque 8-lb. Tin **\$9.99**  
 3-Lb. Canned Ham Safeway or Dubuque 4-lb. Tin **\$3.99**  
 Safeway Canned Ham 4-lb. Tin **\$5.99**  
 1 1/2-Lb. Canned Hams Safeway or Dubuque 4-lb. Tin **\$2.79**  
 Rath Honey Glazed Ham 4-lb. Tin **\$7.09**  
 Rath Hickory Smoked Ham 4-lb. Tin **\$5.79**

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 Long Lasting, Many Color Favorites for Memorial Day and All Occasions  
**BUNCH 98¢**

**Lettuce** Red, Butter & Romaine Locally Grown, Solid Heads 2 for **39¢**  
**Artichokes** Large Size 4 for **1¢**  
**Radishes** & Green Onions Garden Fresh 3 for **39¢**  
**Yellow Onions** U.S. No. 1 Mediums 2 Lbs. **29¢**  
**Sunkist Lemons** Large Size 3 for **39¢**  
**Crimson Rhubarb** Field Grown 4 Lbs. **1¢**  
**White Grapefruit** Cello Wrapped 8 Lb. **98¢**  
**Orange Drink** Tropicana Low Calories—1/2 Gallon **69¢**

**Perch Fillets** —Lb. **99¢**  
**Salmon** Pieces for Baking—Lb. **\$1.49**  
**Pork Sausage** Pure, Jimmy Dean, Reg. or (Reg. 24-oz. \$1.57) Hot—12-oz. **79¢**  
**Beef Plus** A Blend of Ground Beef and Hydrated Vegetable Protein—Lb. **66¢**  
**Steaks** Porterhouse & T-Bone USDA Choice Grade Beef—Lb. **\$2.09**  
**Strip Steak** Boneless USDA Choice Beef Loin—Lb. **\$2.89**  
**Rib Eye Steak** USDA Choice Grade Beef—Lb. **\$2.19**  
**Veal Patties** Italian Style Frozen Fresh Thawed—Lb. **\$1.69**  
**Assorted Chops** Pork Loin, From Young, Tender Porkers—Lb. **\$1.09**  
**Beef Brisket** Boneless, Flat Cut USDA Choice Grade Beef—Lb. **\$1.49**

**FOSTER FARMS LARGE BAKING HENS** Lb. **59¢**  
 California Grown  
 Fryer Drumsticks Foster Farms—Lb. **79¢**  
 Thighs or Breasts Foster Farms—Lb. **88¢**  
 Cut-Up Fryers Foster Farms—Lb. **55¢**  
 Foster Farms Wings Party Favorite—Lb. **49¢**  
 Double Breast Fryers or 4 Leaved Fryers—Lb. **65¢**  
 Fryer Livers or Gizzards Foster Farms—Lb. **89¢**  
 Fryer Hearts Foster Farms From California—Lb. **99¢**

**Smoked Hams** Whole—Lb. **85¢**  
**Pork Spareribs** Frozen Fresh Thawed—Lb. **99¢**  
**Sliced Bacon** Hormel Black Label—1-lb. **89¢**  
**Corned Beef** Safeway Boneless or Shenson's—Lb. **\$1.19**  
**Sliced Bologna** Safeway Brand—1-lb. **\$1.19**  
**Pork Sausage Rolls** Dubuque Royal Buffet Pure Pork—1-lb. **69¢**  
**Turkeys** Self-Basting, Safeway Brand Hens or Toms, Under 22 Lbs.—Lb. **69¢**  
**Smoked Turkeys** Fully Cooked, Safeway Brand, Under 10 Lbs.—Lb. **99¢**  
**Leg of Lamb** New Zealand Frozen Fresh Thawed—Lb. **\$1.29**  
**Liver Sausage** Dubuque—1-lb. Chub or Short Stick Bologna or Short Stick Salami—Each **99¢**

Items and prices in this ad are available May 22 thru May 28, 1974 at all Safeway Stores listed below:



**YOU CAN ALWAYS DEPEND ON**



**SAFEWAY**

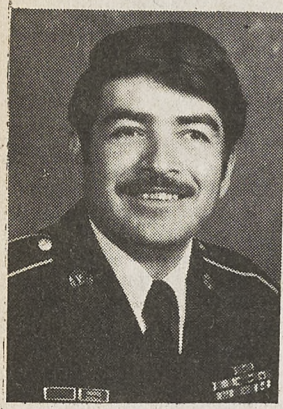
**SEASIDE 1720 Fremont Blvd.**

**MARINA Marina Village Shopping Center**









## Today's Army

# NEWS

By

**SFC Jose Garcia**  
**ARMY RECRUITER**

### CAREER FACTS ABOUT MACHINISTS

Almost every product made by American Industry contains metal parts or is manufactured by machines made of parts. Many of these parts are shaped to precise dimensions by skilled and semi-skilled machine workers.

The Department of Labor reports that there were over one and a quarter million people employed as machinists in America last year. Their principal job being to operate machine tools. Such tools include lathes, grinding machines, drilling and boring machines, shapers, broachers and planers.

The common method for young people to enter skilled machining operations is through apprenticeship—a period of formal on-the-job training during which a new worker learns all the aspects of his trade. Most employees generally want young with high school diplomas. Those with actual work experience are, of course preferred.

Many young persons have discovered that TODAY'S ARMY is able to provide them with the kind of training and work experience that employers seem to desire. TODAY'S ARMY trains young men to be machinists at the U.S. Army Ordnance School at Aberdeen Proving Ground in Maryland. The course runs 13 weeks and provides young enlistees with a working knowledge of machine parts, maintenance and repair techniques.

After completing their advanced training at the Proving Ground enlistees travel to the installation they selected prior to enlisting.

Enlistees in TODAY'S ARMY start at a salary of \$326.10 per month. In addition, complete dental and medical care with 30 days vacation per year.

But more important, TODAY'S ARMY is able to provide these young enlistees with the kind of professional and practical experience that will make them more qualified in the eyes of civilian employers.

Though, we didn't have anyone enlist for the machinist option this past week, we did have three persons take advantage of our other programs. William H. Barber enlisted for duty with the 194th Armored Brigade at Fort Knox, Kentucky. Margaret L. Barnett will be trained as Radio-Teletype Operator with the 9th Division at Fort Lewis, Washington. Don Trammell will also be assigned to the 9th Division. Both, Don and Howard chose the Combat Arms as their option. I know all of our Post readers join me in wishing them the best of luck in their chosen career.

If you are interested in any of the programs available for enlistment in TODAY'S ARMY, give us a call at 372-4742 or stop by our office at 431 Webster St. in Monterey.

That's it for this week.

## Army Counsel Speaks At AUSA Banquet

The General Counsel for the Department of the Army, Mr. Robert W. Berry, was the featured speaker at the Joseph W. Stilwell Chapter of the Association of the United States Army (AUSA) Awards Banquet at the Ft. Ord Officers Club on Friday evening, May 17.

Mr. Berry, a native of Rydewood, Washington, served in the Army from 1944 until 1946. He graduated with honors from Washington State University in 1950 and re-entered the Army during the Korean Conflict from 1951 until 1953 before entering and graduating from the Harvard Law School in 1955. He has served in his present position since 1971.

The AUSA banquet is held annually to honor a distinguished citizen, an outstanding National Guard or Reserve Soldier, and an outstanding active duty Soldier who have made significant contributions not only to the Army but to fostering better understanding and a closer relationship between the Army and the civilian community during the past year. This year the Chapter added a new award—the President's

Award—to a member of the Chapter who has distinguished himself in service to the Army

## NPS Concert Scheduled

The Naval Postgraduate School Friday Evening Concert Series will present lyric soprano Donna Angel, May 31 at 8:00 p.m. in the school's Ingersoll Hall.

Miss Angel is a soloist with the Fletcher Wolfe Chorale and leading soprano of the Atlanta Chamber Opera Society, and has appeared with the New Orleans, Boston and Atlanta Symphony Orchestra. Her performances have included such versatile roles as Pamina in Mozart's "Magic Flute," Dido in Purcell's "Dido and Aeneas," Electra and Ilia in Mozart's "Idomanece," Donizetti's heroine in "Don Pasquale" and Leonore in "Trovatore."

Tickets for the concert are \$3.00 and are available from Abinante's Music Store in Monterey and at the Student Mail Center at the Naval Postgraduate School. Seating is limited, so be sure to purchase your tickets early.

## Project HOPE Missions Around The World

The S.S.HOPE was a great lady with a great mission. Since 1958 she had carried Project HOPE medical, dental, nursing and skilled health personnel to developing countries where her staff conducted medical teaching-treatment programs. For approximately ten months she remained in one site, functioning as hospital and medical center. Her staff carried health education and medical training to more than three and one half million people during her eleven voyages. She became a symbol to millions of Americans and people of distant lands alike.

But she was old; she became costly to operate; and she was limited to countries with adequate harbors and docking facilities. Recently Dr. William B. Walsh, President and founder of Project HOPE, announced the retirement of the S.S.HOPE.

Certainly it could not have been an easy decision for Dr. Walsh, for the S.S.HOPE had been the first step toward the realization of his life-long dream—a healthier world.

But the HOPE was only the first step, and at the time of the ship's retirement, Project HOPE operated Schools of Health Sciences in Maceio, Brazil; Natal, Brazil; Bridgetown, Barbados; and Kingston, Jamaica. HOPE is involved in programs in Peru, Columbia and Tunisia. Health education and career training programs continue in Laredo, d Ganado, Arizona, with a new program scheduled to open in El Paso, Texas, this summer.

Plans are also underway for the opening in the summer of 1974, of the Project HOPE Hospital and School of Health Sciences in Ethiopia. This

extensive program will utilize more than 100 medical, nursing and allied health personnel and will be conducted in several locations throughout the African nation.

Requests for programs from other nations, including Nigeria, Paraguay and Iran, are also being studied.

Project HOPE started with a ship, a ship called HOPE because of her precious cargo. But today, HOPE is one of the world's major health authorities. The people of HOPE are at work in more places than ever before, sharing their wealth of medical knowledge with the people of the world. With our continued support, Project HOPE moves onward, functioning as an effective, international self-help project.

To build attendance for the movie, Cahill, United States Marshall, a New Orleans theatre gave away plastic handcuffs in advance of the show's opening, then admitted free any couple attending the show handcuffed to each other. Over 800 such handcuffed couples showed up.

## Extension Of G.I. Benefits Approved

The long-awaited extension of the veterans G.I. Bill educational benefits has been approved by the Senate Veterans Affairs Committee aside from other pieces of pending legislation which will affect veterans in college.

The new legislation also means that the affected veterans may now receive G.I. Bill payments for the summer session at Monterey Peninsula College which starts June 17.

According to George Newell, MPC Veterans Affairs Officer, vets who were separated from active duty between Jan. 31, 1955 and May 31, 1966, may now apply for education benefits under the G.I. Bill.

Under previous legislation, May 31, 1974 was the cut-off date for benefit payments. The new law has extended those payments to May 31, 1976.

Newell said the government will contribute \$200 to the educational and support expenses for a single vet and up to \$298 for veterans with two or more dependents and an

additional \$18 for each other dependent.

## AGONIZING PAIN FROM INGROWN TOENAIL?

Get Outgro® for  
fast relief

Why suffer the agony of ingrown toenail pain when Outgro can give you fast, temporary relief? Outgro toughens irritated skin, eases inflammation, reduces swelling without affecting the shape, growth or position of the nail. Outgro gives you fast pain relief, and makes it easier to cut out the nail, cut out the pain caused by ingrown toenail. Stop ingrown nail pain fast with Outgro.

**FURNITURE RENTING  
AND SALES**  
100% of rent may be  
applied to purchase  
**3-ROOM  
GROUP** AS LITTLE AS  
**\$36<sup>00</sup>** per month  
24 HR. DEL.  
BROWSERS  
WELCOME  
**ALL WEST FURNISHINGS, INC.**  
visit our showroom  
105 Central Ave.  
PACIFIC GROVE 373-2465

## FREE GRASS CATCHER



When you buy  
a **NEW HOMELITE®  
RIDING MOWER**  
For your nearest  
HOMELITE DEALER,  
CALL TOLL FREE  
**800-447-4700**

Offer Expires May 25, 1974 At  
Participating Dealer — Void where  
prohibited.

IN SAND CITY

## BERT'S BODY SHOP

- Body & Fender Repair
- Frame Straightening & Wheel Alignment
- Complete Auto Painting

All Makes - All Models

**OPEN 8:30a.m. TO 5:30p.m. DAILY MON. - FRI.**

**Bert's Body Shop**

Bert Gomez	531 Elder Street	Phone
Jayubo		
Owner	Sand City, Calif.	899-4441

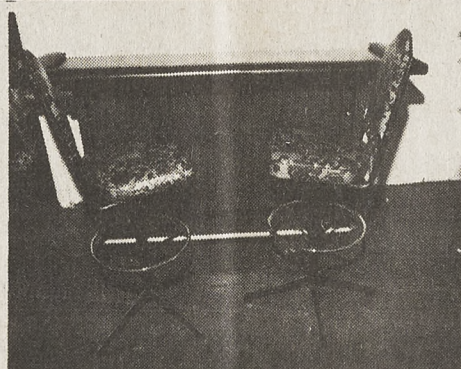
## Northern Coast Furniture World, Inc.

The Store That Does What The Others Promise

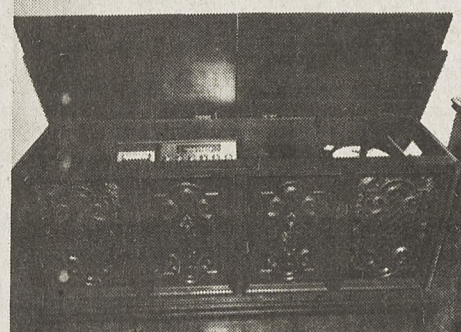
656 Broadway

394-0338

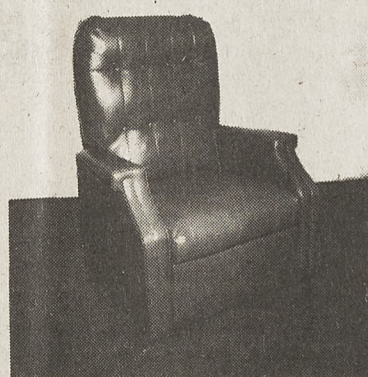
Seaside, CA



Entertaining will be a pleasure with this 5 ft. Walnut and vinyl Bar, a must for the modern host or hostess. Style and comfort come to you in the form of 30" bar stools to round out this beautiful ensemble



The quality and beauty of stereo will be admired when entertaining friends or just listening. This Solid State AM-FM Radio, 8-track tape deck and a B.S.R. Turntable makes listening a treat. These components are housed in a stunning Mediterranean cabinet to give you lasting interior compliment. Priced only at \$469<sup>00</sup>

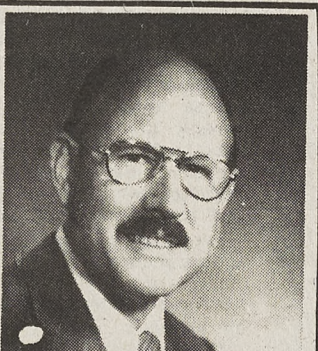


A lifetime of comfort is yours in these handsome reclining chairs. Custom crafted in durable vinyl or nylon (Scotchgard) \$139<sup>99</sup> Green & Black \$159<sup>99</sup> Gold & Cream



After a long evening step into your own castle with this custom designed & quality crafted Bedroom Ensemble. This special bedroom grouping offers the ultimate in luxury, including box springs & mattresses, with matching lamps. Special priced at only \$400 Twin dresser with twin mirrors, chest & 2 night stands, headboard and frame. 2 lamps free. This attractive Cedar Chest adds a very special and useful accent to any home. It sells for only \$139<sup>99</sup> Today

**RE-ELECT  
DONALD P.  
STEWART**  
(INCUMBENT)  
**COUNTY ASSESSOR**



For fair, impartial assessments

For efficient, courteous service

For unquestioned honesty and integrity.

**OPEN DAILY**  
**MONDAY-SATURDAY 10 a.m. - 7:30 p.m.**  
**SUNDAYS 12 noon - 5 p.m.**



The California State Law prohibits anyone from placing untrue or misleading advertising. Fraudulent advertising in this newspaper may be punished according to the law. To assure advertising accuracy, the cooperation of everyone using Seaside POST advertising in avoiding any untrue or misleading statements is essential to the Seaside POST's policy of truth in advertising.

### Special Services

#### PROBLEMS?

Think no one listens?  
We do - We CARE.

24 hrs. FREE. Confidential

Suicide Prevention Center

373-0713

Bait, Worms, Canadian, African night crawlers, Brown nose, Squid and Anchovies. Available 24 Hrs. Please call first, between 7 pm. & 8 am. **AL's BAITs**, 340 Livery, Marina. 384-8953. (S-25-1)

### PENINSULA ANSWERING SERVICE



### AUTOMOBILE INSURANCE

STATESIDE-OVERSEAS  
Officers and NCO's eligible  
Monthly Payments

**DILLENBACK**  
INSURANCE AGENCY  
533 Hartnell  
Monterey. 373-3106

**INTERNATIONAL SERVICE**  
INSURANCE COMPANY  
Fort Worth, Texas

### MONEY Instantly Available

BARGAINS ON UNREDEMPTED MERCHANDISE  
LOANS ON

Jewelry, cameras, typewriters, musical instruments, record players, camera equipment, guns, tools, etc.

**ATLAS**  
**PAWN SHOP**  
FRANKLIN... AT ALVARADO  
Monterey 375-7077

**SEWING MACHINE REPAIR**  
All Makes. 26 years experience. Tension adjustment only \$4.50. Phone 373-0263.

#### FOR SALE

1965 Country Squire  
9 passenger Good condition  
\$200.00 Call: 899-2901  
Ask for Mrs. Barbara Haske

#### CLOTHING:

Infants to 6x  
Women & Misses  
Men's Suits  
Lamps, Radios, Stereos,  
Records, Books, Magazines,  
Jewelry and many more.  
Contributions Accepted. Free  
Clothing for the poor.

**GATEWAY AUXILIARY**  
**FLEA MARKET**  
1182 Broadway Street  
Seaside, CA.  
394-7253

FOR SALE — Honda 70, Year 1973. Has only 100 miles. Color Gold. Price \$480.00. Contact me at 670 Cypress St., Monterey, 93940, 375-5292.

**LABRADOR RETRIEVER PUPPIES, AKC.** Black, 9 weeks old. Excellent hunting or family dog. Beautiful dispositions. Come take a look. They'll sell themselves. Call before 12 or after 5, 624-1640.

#### Wanted

Foster homes for infants, toddlers and pregnant teenagers. Challenging and rewarding. Call 373-4126 Children's Home Society

### Seaside Disposal Service

\*Extra Hauling

\*Reasonable Rates

Phone 394-1505

### G.I. Auto Insurance

\*All ages & ranks - monthly pay \*Post sticker today

**George P. Shorey & Assoc.**

1642 Del Monte Blvd., close to Ft. Ord, Seaside 394-4800

### TRANSPORTATION CHARTERED LIMOUSINE SERVICE INC.

One to five passenger chauffeured driven Lincoln Continentals and Cadillacs. Also 14 passenger stretchouts.

**PERSONALIZED TOURS**

**WEDDINGS-ALL AIRPORTS**

**CALL 394-4600**

# The PEDDLER

Page 6 Seaside POST News-Sentinel, Wed., May 22, 1974

#### Pets

**GROOMING & BATHING!** All Breeds. Complete Pet Shop. Reasonable prices. Grooming on the peninsula for 7 years. **KIMBERLY PET SHOP**, 1280 Fremont Blvd., Seaside. 899-2955

#### Help Wanted

**TRAINEE/Free Training**  
Counseling, child care & job placement assistance. **O.I.C.W.**, 1100 O'Brien Drive Menlo Park 322-8431, Ext. 53

**STOCK CONTROL SPECIALIST TRAINEE.**  
No experience required. Age 18-34. Good salary and many benefits. Now interviewing. Call Army Opportunities, 372-4742

**AVON** says...  
**FEATHER YOUR NEST** with the extra money you earn selling quality Avon Products in your neighborhood. Call: 373-1770.

How to earn \$2.00 an hour at home stuffing envelopes. Rush stamped self-addressed envelope, plus 25¢ to: **J. A. Conway**, P.O. Box 207, Lake Orion, Mich. 48035.

**TRUCK DRIVER TRAINEE**  
No experience required. Age 18-34. Good salary and many benefits. Now interviewing. Call Army Opportunities, 372-4742

**FOOD SERVICE SPECIALIST TRAINEE**  
No experience required. Age 18-34. Good salary and many benefits. Now interviewing. Call Army Opportunities, 372-4742

**AIRCRAFT MECHANIC TRAINEE**  
No experience required. Age 18-34. Good salary and many benefits. Now interviewing. Call Army Opportunities, 372-4742

#### Bus. Opps.

**BE YOUR OWN BOSS PART OR FULL TIME BUSINESS OPPORTUNITY**  
Now available in your area, routes vending cigarettes, gum, candy, nuts, hot food, stamps, etc.  
**Route 1 - \$695 investment.**  
**Route 2 - \$1785 investment.**  
**Route 3 - \$3750 investment.**  
Excellent earnings. Financial assistance is available for future expansion. For interview, write Box 756.

#### Home Services

**CARPET CLEANING**  
"The best methods at the lowest possible prices."  
\*Free estimates  
Call Bavarian Now.  
**373-7551**  
(PR. 15,22,29,5)

**FREE BICYCLE DRAWING**  
Sat. June 15  
Give away Motor Cross Sting Ray Bicycle. Also Other Prizes. Age limit 18 years and older for tickets. May is Bicycle Safety Month. Get your free check-up. Watch Barbie and Crinkle doing Tricks and Amics. Giving Free Balloons for the kids.  
June 15th 12:00-3:00  
**HOUSE OF WHEELS**  
"Your Family Bike Shop"  
1276 Fremont Blvd.  
Seaside  
394-1331

## To Place PEDDLER ADS

### Call 394-6632

#### Legal Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 74-15404

On June 19, 1974, at 2:00 p.m., **FEDERAL NATIONAL MORTGAGE ASSOCIATION** as duly appointed Trustee under and pursuant to Deed of Trust dated: January 18, 1971 recorded January 29, 1971, as inst. No. G 02549, in book 685, page 311, of Official Records in the office of the County Recorder of Monterey County, State of California, **WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH** (payable at time of sale in lawful money of the United States) at the church street entrance of the Monterey county courthouse, in the City of Salinas, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot Lettered **F** in Block Numbered 157, as said Lot and Block are shown on that certain map entitled Map of "Tract No. 586 Official Map Hannon Project Unit 1" filed for record February 24, 1969 in the office of the County Recorder of the County of Monterey, State of California in Volume 10 of Maps, "Cities and Towns" at page 3.

The street address and other common designation, if any, of the real property described above is purported to be: 1655 Harding Street, Seaside, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,190.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION** as said Trustee,

By Irene Garcia  
Authorized Signature

Date: April 30, 1974  
(5/8, 5/15, 5/22, 1974)

#### NOTICE OF TRUSTEE'S SALE

On Wednesday, the 5th day of June, 1974, at the hour of 11:00 o'clock a.m., at the Alisal Street main entrance of the Monterey County Courthouse City of Salinas, County of Monterey, State of California **PALO ALTO FINANCIAL CORPORATION**, as Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property situate in the County of Monterey, State of California, described as follows:

Lot 40 and the Easterly 15 feet of 41, in Block 12, as shown on "Map No. 6 Del Monte Heights, being a Re-Subdivision of a portion of Lots 2 and 3 of the Rancho Noche Buena, Monterey County, California, Platted by H.D. Severance, January 1912", filed for record February 6, 1912 in the office of the County Recorder of the County of Monterey, State of California, in Volume 2 of Maps, "Cities and Towns", at page 33.

Said sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by John G. Denver and Frances I. Denver, his wife as Trustors, to Coast Counties Investment

Company, and on which the Palo Alto Financial Corporation has been substituted as Trustee, for the benefit and security of Carmel Savings and Loan Association, and as to which Palo Alto-Salinas Savings and Loan Association, now named Northern California Savings and Loan Association, is now the beneficiary dated July 9, 1970, and recorded July 16, 1970, in Reel 658 of Official Records at page 611, Instrument No. G 16401, Monterey County.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances.

Notice of Default of said obligation and election to sell real property was recorded in the Office of the County Recorder of said Monterey County on January 11, 1974 in Reel 890 of Official Records at page 248, Instrument No. G 01126.

This notice is given in compliance with the written application theretofore made on the Trustee by said Beneficiary.

Dated: May 6, 1974  
**PALO ALTO FINANCIAL CORPORATION**,  
By Richard T. Clark,  
President

#### NOTICE OF TRUSTEE'S SALE

On Thursday, the 6th day of June, 1974, at ten o'clock a.m., in the lobby of the office of Coast Counties Land Title Company, 439 Tyler Street, in the City of Monterey, County of Monterey, State of California, **THE FIRST MONTEREY COMPANY**, a California corporation, as Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property situate in the County of Monterey, State of California, and bounded and described as follows, to-wit: Lots 449 and 451, Block 7, Del Monte Heights No. 3, in the City of Seaside, County of Monterey, State of California, according to Map filed January 8, 1909, in Volume 2, Page 12, of Maps of Cities and Towns, in the Office of the County Recorder of said county.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by, and pursuant to the power of sale conferred in a certain Deed of Trust, executed by U.S. METTERS and ALYCE METTERS, his wife, as Trustors, to **THE FIRST MONTEREY COMPANY**, a California corporation, as Trustee, for the benefit and security of **MONTEREY SAVINGS AND LOAN ASSOCIATION**, a California corporation, dated September 1, 1970, and recorded September 24, 1970, in Reel 667, at Page 1093, Series 22825.

Notice of Default of said obligation and election to sell said real property was recorded in the office of the County Recorder of said Monterey County on the 24th day of January, 1974, in Reel 892, at Page 275, of Official Records of Monterey County, California, Series 02473. Nothing has been paid on account of the principal or interest on said loan subsequent to the filing of said Notice of Default.

This notice is given in compliance with the written application heretofore made on the Trustee by the said Beneficiary.

The owner and holder of the promissory note and the indebtedness secured by said Deed of Trust, or any other

#### Legal Notice

person may purchase at said sale.

DATED: May 7, 1974  
**THE FIRST MONTEREY COMPANY**, a California corporation  
By: Robert C. Littlefield, President  
By: Thomas N. Hooper, Secretary-Treas.  
**DATES OF PUBLICATION:**  
May 15, 22 and 29 and June 5, 1974

#### NOTICE OF TRUSTEE'S SALE

On Wednesday, the 5th day of June, 1974, at the hour of 11:00 o'clock a.m., at the Alisal Street main entrance of the Monterey County Courthouse, City of Salinas, County of Monterey, State of California **PALO ALTO FINANCIAL CORPORATION**, as Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property situate in the County of Monterey, State of California, described as follows:

The Westerly 10 feet of Lot 37 and all of Lots 38 and 39, in Block Numbered 12, as shown on "Map No. 6 Del Monte Heights", filed for record February 6, 1912 in the office of the County Recorder of the County of Monterey, State of California in Volume 2 of Maps, "Cities and Towns", at page 33.

Said sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by John G. Denver and Frances I. Denver, his wife as Trustors, to Coast Counties Investment Company, and on which the Palo Alto Financial Corporation has been substituted as Trustee, for the benefit and security of Carmel Savings and Loan Association, and as to which Palo Alto-Salinas Savings and Loan Association, now named Northern California Savings and Loan Association, is now the beneficiary dated February 23, 1971, and recorded March 1, 1971, in Reel 690 of Official Records at page 329, Instrument No. G 05469, Monterey County.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances.

Notice of Default of said obligation and election to sell real property was recorded in the Office of the County Recorder of said Monterey County on January 14, 1974 in Reel 890 of Official Records at page 361, Instrument No. G 01201.

This notice is given in compliance with the written application heretofore made on the Trustee by said Beneficiary.

Dated: May 6, 1974  
**PALO ALTO FINANCIAL CORPORATION**,  
By Richard T. Clark,  
President

#### NOTICE OF PUBLIC HEARING

Sale of Land — Gateway Redevelopment  
Project Calif. R-102

**NOTICE IS HEREBY GIVEN** that the Redevelopment Agency of the City of Seaside has received an offer from the organization listed below for the purchase of parcel land in the Gateway Redevelopment Project, Calif. R-102, which said project is located generally between Fremont Boulevard and Del Monte Boulevard, north of Broadway Avenue. It is the intention of the said Redevelopment Agency to sell the parcel of land as follows:

Parcel No.  
Parcel 101-6

Proposed Redeveloper  
Seaside American Legion Post 591

#### Legal Notice

A public hearing will be held at 8:00 p.m., City Hall, Room 100, Chamber, 440 Harcourt Avenue, Seaside, California, on May 28, 1974. All persons wishing to be heard or give testimony may be present and be heard. Interested persons may appear or present written communications which will be read and considered at said hearing. The proposed Disposition Agreement is available for public examination at the Agency office, 1600 La Salle Avenue, Seaside, California. Office hours are from 8:00 a.m. — 12:00 noon, and 1:00 — 5:00 p.m., weekdays. The Agreement will also be available at the Hearing. The proposed Redeveloper has filed with the Agency a Redeveloper's Statement for Public Disclosure which is posted and available for public examination at the Agency office during regular office hours.

Dated: May 13, 1974

**REDEVELOPMENT AGENCY OF THE CITY OF SEASIDE**  
By: HAROLD J. CAMACHO,  
Executive Director

In the matter of sale of land in the Gateway Redevelopment Project

Publication Dates: May 15 and May 22, 1974.

#### NOTICE OF TRUSTEE'S SALE

T.S. No. 74-15404

On June 19, 1974, at 2:00 p.m., **FEDERAL NATIONAL MORTGAGE ASSOCIATION** as duly appointed Trustee under and pursuant to Deed of Trust dated: January 18, 1971 recorded January 29, 1971, as inst. No. G 02549, in book 685, page 311, of Official Records in the office of the County Recorder of Monterey County, State of California, **WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH** (payable at time of sale in lawful money of the United States) at the church street entrance of the Monterey county courthouse, in the City of Salinas, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot Lettered **F** in Block Numbered 157, as said Lot and Block are shown on that certain map entitled Map of "Tract No. 586 Official Map Hannon Project Unit 1" filed for record February 24, 1969 in the office of the County Recorder of the County of Monterey, State of California in Volume 10 of Maps, "Cities and Towns" at page 3.

The street address and other common designation, if any, of the real property described above is purported to be: 1655 Harding Street, Seaside, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,190.39, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION** as said Trustee,

By Irene Garcia  
Authorized Signature

Date: April 30, 1974  
(May 8, 15, & 22, 1974)

#### NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 3120 Del Monte Blvd., Marina.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: On Sale Beer (Name of Applicant) Leta & Samuel Ragland, Jr. Run Dates May 22

#### NOTICE OF DISSOLUTION OF PARTNERSHIP

Pursuant to the provisions of Section 15035.5 of the Corporations Code of the State of California, notice is hereby given that the partnership composed of **JESSE LAWRENCE STOCKWELL** and **LOIS STOCKWELL**, his wife, and **JOHN JOSEPH HAWS** and

#### Legal Notice

**LOUISE HAWS**, his wife, general partners, heretofore engaged in business under the firm name of **LARRY THE GLASS MAN** at 1230 Fremont Boulevard, Seaside, Monterey County, California, was dissolved as of midnight, December 31, 1973; that thereafter **JOHN JOSEPH HAWS** and **LOUISE HAWS** continued the business as general partners and continued the use of the firm name; and that after said dissolution no person had authority to incur obligations for the former firm composed of **JESSE LAWRENCE STOCKWELL** and **LOIS STOCKWELL**, and **JOHN JOSEPH HAWS** and **LOUISE HAWS**.

**LARRY THE GLASS MAN**  
By: **JESSE LAWRENCE STOCKWELL**

#### Notice of Trustee's Sale

No. FC 6720F

On June 20, 1974, at 11:00 A.M. **COLONIAL MORTGAGE SERVICE CO. OF CALIFORNIA** as duly appointed Trustee under and pursuant to Deed of Trust recorded May 8, 1970 as instr. No. G 10535, in book 649, page 982, of Official Records in the office of the County Recorder of Monterey County, State of California, **WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH** (payable at time of sale in lawful money of the United States) at the Church Street entrance to the Monterey County Courthouse, City of Salinas, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 257 and 259, and the west 6 feet of Lot 260, Block 4, as said lots and block are shown on the map entitled, "Map No. 3 of Del Monte Heights, being a Re-Subdivision of Blocks 9, 10, 11, 12 and 13 and Reservation Villa Subdivision of Lots 2 and 3 of the Noche Buena Rancho, Monterey County, California," filed for record January 8, 1909 in Volume 2 of Maps, "Cities and Towns," at page 12.

The street address and other common designation, if any, of the real property described above is purported to be: 1884 Luzern Street, Seaside, California Monterey County.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$16,392.51, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust; fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: May 15, 1974  
**Colonial Mortgage Service Co. of California**

By K.A. Fitzgerald, Assistant Secretary  
SPS 40747  
May 22, 29 & June 5-74

#### NOTICE INVITING BIDS

Notice is hereby given that the City of Seaside of the County of Monterey, State of California, hereby invites sealed proposals or bids for the following work to be done according to plans and specifications on file, adopted therefore, to-wit:

#### 1974 SLURRY SEAL PROGRAM

Proposals for the above mentioned work will be received by the City of Seaside until 2 p.m. on Tuesday, June 18, 1974 at the office of the City Clerk at the City Hall, 440 Harcourt Avenue, Seaside, California 93955, at which time all bids will be publicly opened and read aloud by the City Clerk who shall report the results of the bidding to the City Council of said City for its considerations on Thursday, June 20, 1974 at 8 p.m. at the meeting room of said City Council, City Hall, Seaside, California.

The City of Seaside reserves the right to reject any or all proposals and to waive any informality in proposals received.

Each bid shall be in accordance with the plans and specifications adopted therefore, submitted on the proposal form furnished, and accompanied by a certified or cashier's check or bidder's bond made payable to the City of Seaside, for an amount equal to at least ten percent of the amount bid, such guaranty to be forfeited should the bidder to whom the contract is awarded fail to enter into the contract within ten (10) days after notification of the award of contract to the bidder.

All wage scales shall be in accordance with AGC agreements and trade union agreements.

Said plans and specifications are now on file in the office of said City Clerk and may be secured from that office by payment of five dollars (\$5.00), a refund of five dollars (\$5.00) will be made upon the return of said plans and specifications in good condition within ten (10) days after the award of the contract.

By order of the City Council of the City of Seaside, Monterey County, California.

S— Dudley N. Lapham  
City Clerk

Run Dates: May 22-29



## MPC Summer Registration Is Now In Progress

The mail registration deadline for over 180 day and evening classes for Monterey Peninsula College's "Summer Session 1974" is Friday, May 24.

After the mail deadline, regular on-campus registration for classes will be June 12 and 13 from 9 a.m. to 3 p.m. and 6:30 p.m. to 9 p.m. and June 14 from 9 a.m. to 3 p.m. in the Student Personnel Services Building.

Classes start June 17.

According to Dr. Keith Merrill, dean of the MPC community education office, enrollment in the college's summer session last year totaled 4,016 students, and at least an equal number is expected this year.

The classes being offered include courses from all of the liberal arts and sciences and the vocational-technical fields which are offered during the regular fall and spring semesters.

Merrill said nine new classes are slated to begin in this year's summer session. The new classes include "Small Theatre Production," "Musical Comedy Workshop," "Theatre Workshop," "Play Production," "Acting Workshop," and a "Technical Workshop." These classes will be held in either the Studio Theatre in Carmel or in California's First Theatre in Monterey.

Also offered are two sports institutes, "Beginning Tennis," and "Intermediate Tennis." Intermediate Tennis includes instruction in the execution and application of various strokes, patterns of play, strategies and tactics in game situations for singles and doubles play.

A "Seminar for Accountants" will cover estates, inheritance and gift taxation (Federal); tax audits; computer science-data processing; corporation taxation, financial analysis of investments; business law; management, including small business management.

The seminar is being offered for certified public accountants and public accountants who are licensed in California as an aid in meeting

requirements for re-licensing in December, 1974. The class begins June 21 and continues through July 13. Total class time is 30 hours and registration is \$30.

"Advanced Emergency Medical Training II," is a 12 week course being offered at the Community Hospital. This is an advanced EMT course designed to enable participants to provide emergency cardiac care and develop the ability to assess patient's medical status.

For further information on these or other classes offered by MPC for the summer session, call the registration desk at 375-9821, ext. 317.

## Maid . . . . .

Continued from Page 1

Graduate of Salinas High School;

Linda Morga, King City, 17, student at King City High School;

Kimberly Miller, King City, 17, student at King City High School;

Paula Cushman, Salinas, 17, student at North Salinas High School;

Janice Carroll, Salinas, 18, student at Hartnell majoring in nursing; Miss Marina 1972, and Miss North County 1973;

Diane Roberts, 24, Seaside. M.P.C. student and working part time. Judged "Cocktail Waitress of the Year, 1974, Monterey County."

In the preceding seven pageants the winner's crown has gone to 3 Salinas girls, 3 King City girls and 1 Greenfield girl.

Mrs. David Nichols, nee Karon Hughes, of King City 1968 first runner-up, is in charge of instructing the girls.

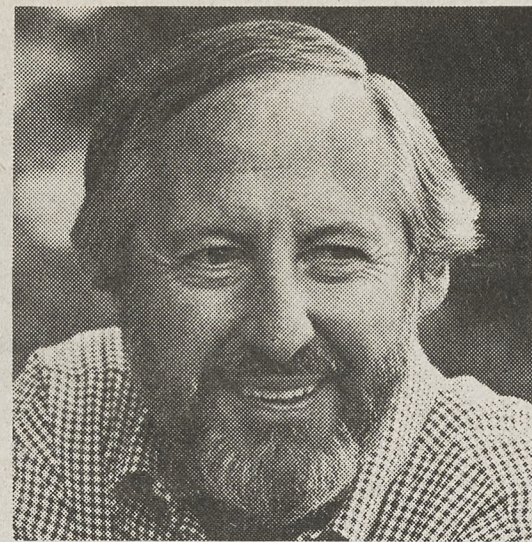
The 1972 Maid, Joan Riva, Greenfield, and the 1973 Maid, Penny Short of King City, are assisting her.

The contestants were judged on beauty, poise, and personality. They appear in competition swim suits and street dress. The five judges for this pageant were from Monterey, Salinas, King City, and Atascadero.

# MORGAN FLAGG

## A WINNING DEMOCRAT FOR CONGRESS

16th DISTRICT



## At last we have a citizen Democrat who can defeat the Nixon-Talcott big money machine!

### MORGAN FLAGG IS THAT CANDIDATE:

Flagg is a successful businessman, community leader, and family man.

Flagg has been in the forefront of helping Democratic activities in our area for the past decade — and is the only Democratic candidate who can count on substantial Republican backing in the general election.

Flagg will give long needed service with full-time district offices, regularly scheduled constituent days, and a staff of people from the district who understand the problems of the district.

Flagg is his own man . . . no one will own him . . . and the "Special Interests" can't get to him.

**ELECT THE DEMOCRAT WHO CAN BEAT TALCOTT IN NOVEMBER. ELECT MORGAN FLAGG.**

**MONTEREY**  
420 Calle Principal, Monterey 93940  
408/649-1505

**SEASIDE**  
1186 Broadway, Seaside 93955  
408/899-2559

**SALINAS**  
334 Monterey, Salinas 93901  
408/758-9465

**SAN LUIS OBISPO**  
1608 Johnson, San Luis Obispo 93401  
805/541-1800

# MORGAN FLAGG

## JOIN THE FLAGG CAMPAIGN TODAY:

**Volunteer Now** at your nearest Flagg headquarters.

**FLAGG FOR CONGRESS COMMITTEE**  
Mrs. Robert (Dee) Robertson, Chairman Thomas D. Roseberry, Treasurer

## Elect LARSON & MAHONEY to The Airport Board - June 4th

Sponsored by the Airport Study Group, Carl Larson and John (Sandy) Mahoney believe the Monterey Peninsula Airport Must Serve Peninsulans **FIRST!**



**CARL LARSON** lives under the airport flight path and has been attending Airport Board meetings for the past three years. Graduate of Stanford School of Business, Larson is a business consultant and an Air Force veteran.



**JOHN (Sandy) MAHONEY** is a long-time private pilot, flies his own plane for business and pleasure, lives in Monterey and owns an insurance business in Monterey. Mahoney is an Air Force veteran.

## LARSON & MAHONEY Believe:

1. Monterey Airport must stay a feeder local airport, not a heavy jet traffic regional terminal — supporting San Francisco and Oakland.
2. Heavier, noisier jets must be barred from Monterey Peninsula Airport.
3. A master plan must be developed which will control growth and protect the unique quality of living on the Peninsula.
4. There must be "people-input" into the Airport Board. The Airport Advisory Committee must be reactivated.
5. Non-polluting, income producing airport activities must be encouraged to continue reduction of property taxes.
6. More effective noise control must be implemented.
7. More convenient airline flights must be established for Peninsulans and our tourist-visitor industry.
8. Parking convenience and friendly, courteous services must be restored at the Monterey Peninsula Airport.

## IT'S TIME!



### TO REMODEL YOUR BATH & KITCHEN

## DEL REY SUPPLY

State License No. 21023

Canyon Del Rey and Charles Street  
Seaside 899-2525

Appliances Electrical Hardware Plumbing  
Serving you with pleasure for 20 years  
Flexible Financing  
Open 8 - 5 Mon. - Sat.

## For SINUS Discomfort TAKE sinarest®



**SPECIFICALLY FORMULATED FOR SINUS HEADACHE AND CONGESTION**

**PENNALT CORP. PHARMACRAFT**  
CONSUMER PRODUCTS

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Rochester, New York 14603



*Personalized Service*  
is our main concern  
at  
Seaside Mortuary

**SEASIDE MORTUARY**

1610 Noche Buena St., Near corner Broadway

394-1406

Seaside's Only Mortuary  
Michael Sonnenberg, owner

## June 4th LARSON & MAHONEY June 4th

**TWO QUALIFIED CANDIDATES**

Committee to Elect Larson and Mahoney — P.O. Box 1627, Monterey, California



# Mayfair's Everyday Low Prices Fills Your Picnic Basket!

For Your Holiday Needs  
Mayfair Markets will be  
open 10 a.m. to 7 p.m.

## Canned Hams

HOFFMAN  
5 - LB. CAN

**4.99**  
EACH

## Round Steak

BONE IN  
MAYFRESH  
TENDER BEEF

**1.09**  
POUND

## CLIP AND SAVE

### VALUABLE MAYFAIR COUPON

**Mayfair  
Ice Cream**  
ASSORTED FLAVORS  
1/2 GALLON

LIMIT 1 PER ADULT CUSTOMER  
VALID MAY 22 THRU MAY 28

**79**

## Pork Spare Ribs

MEDIUM SIZE  
GREAT FOR  
BAR-B-Q

**78**  
LB.

## Cooked Hams

FULLY COOKED  
WHOLE, SHANK OR  
BUTT PORTION

**69**  
LB.

## Porterhouse Steak

OR T-BONE STEAK  
MAYFRESH  
TENDER BEEF

**1.89**  
POUND

## Miracle Whip Salad Dressing

QUART JAR

**99**

## Nalley's Pickle Relish

HOT DOG, HAMBURGER OR  
SWEET RELISH - 13 OZ.

**36**

## Bonanza Paper Plates

WHITE - 9 INCH SIZE  
100 COUNT

**65**

## Heinz BBQ Sauce

16 OZ. SIZE

**39**

### Mayfair Best Buys in Meat

**Beef Rib Steak** 1.69 LB.  
BONE IN - MAYFRESH TENDER BEEF

**Chuck Roast** .78 LB.  
BLADE CUT - MAYFRESH TENDER BEEF

**Junior Turkeys** .59 LB.  
5 TO 9 LB. AVG. WT.

**Butterball Turkeys** .59 LB.  
SWIFT - 18 TO 20 LB. AVG. WT.

**Beef Sirloin Steak** 1.69 LB.  
BONE IN MAYFRESH TENDER BEEF

**Parti-Style Hams** 1.79 LB.  
ARMOUR (NUGGETS...\$1.99 lb.) HALVES

**Fresh Hen Turkeys** .59 LB.  
ARMOUR SELF BASTING - 8 TO 14 LB. AVG.

**Armour Bacon** .89 EA.  
PAN SIZE - 12 OZ. PACKAGE

**Cedar Farm Bacon** .89 EA.  
RATH - SLICED 1 LB. PACKAGE

**Rath Bacon** .99 EA.  
REG. OR THICK  
HICKORY SMOKED - SLICED 1 LB. PKG.

**Rath Beef Bacon** 1.09 EA.  
SLICED - 12 OZ. PACKAGE

**CROSS RIB ROAST** Boneless Tender Beef 1 lb. 1.39  
**1/2 SLICED PORK CHOPS** 9 to 11 Chops 1 lb. 1.19  
**FRESH FRYERS** Whole Body 1 lb. .49  
**BACON ENDS & PIECES** Armour 3 lb. Box ea. 1.29  
**PORK SAUSAGE** Bulk Link 1 lb. 1.29  
**BEEF LIVER** Sliced 1 lb. 1.09  
**HAM HOCKS** Smoked 1 lb. .89  
**JIMMY DEAN SAUSAGE** 12 oz. Pkg. .79  
1 1/2 lb. Pkg. ea. 1.58  
**PORK TAILS** 1 lb. .39

**RATH PORK SAUSAGE** A.C. 1 lb. Roll, Regular or Hot ea. .79  
**CORNISH GAME HENS** 18 oz. Size ea. .99  
**TURKEY DRUMSTICKS** Tender Dark Meat 1 lb. .44  
**FRESH PORK ROAST** Picnic Style 1 lb. .78  
**PORK STEAK** Butt Cut 1 lb. 1.19  
**PORK FEET** 1 lb. .29  
**LEG O PORK** Armour 1 lb. 1.29  
**FISH STICKS** Bulk 1 lb. .79  
**SPORTSMAN BRAND SMELTS** 1 lb. Bag ea. .79

### Mayfair Best Buys in Delicatessen

**Rath Wieners** .59 EA.  
ALL MEAT - 12 OZ. PACKAGE

**Potato Salad** .49 EA.  
BETTER MADE - 15 OZ. CUT

**Oscar Mayer Bologna** .69 EA.  
(PURE BEEF 8 oz. .71 ea.) ALL MEAT 8 OZ.

**Variety Pack** 1.34 EA.  
OSCAR MAYER LUNCHEON MEAT - 12 OZ. PKG.

**Cotto Salami** .87 EA.  
OSCAR MAYER - 8 OZ. PACKAGE

## Sweet Corn

FRESH AND TENDER  
2 LARGE EARS FOR

**29**

## Head Lettuce

FRESH AND CRISP  
LARGE SOLID HEADS

**29** EA.

## Red Ripe Watermelon

SUGAR SWEET -  
A MUST FOR PICNICS

**10** LB.

## Minute Maid Lemonade

6 OZ. CAN

**17**

## Mayfresh Buns

HOT DOG OR HAMBURGER  
8 PACK

**37**

## 6-Pack Pepsi Cola

REGULAR OR DIET  
12 OZ. CANS

**99**

## Van Camp's Pork & Beans

#2 1/2 CAN

**55**

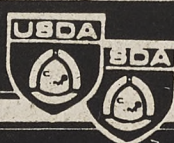
**DOLE SLICED PINEAPPLE** Flat 23  
**DEL MONTE CORN** Cream & Whole Kernel #303 can 26  
**HI-C FRUIT FLAVORED DRINKS** 46 oz. can 37  
**ROYAL GELATINE** Assorted Flavors, 3 oz. pkg. 13  
**FRENCH'S MUSTARD** 9 oz. jar 23  
**MAID RITE ALUMINUM FOIL** 25 ft. roll 29  
**CAMPFIRE MARSHMALLOWS** 16 oz. pkg. 39  
**CHARRO BRIQUETS** 10 lb. bag 83  
**FRISKIE DOG FOOD** Assorted Flavors 15 oz. can 20  
**SCOTT'S PAPER NAPKINS** Family Pack, 160 count pkg. 43  
**HEINZ KETCHUP** 26 oz. bottle 53  
**NESTLE ICED TEA** Poly Bag, 10 envelopes 99  
**CRISCO SHORTENING** 3 lb. can 1.79  
**MACARONI & CHEESE DINNER** Golden Grain, 7 1/2 oz. pkg. 28  
**NALLEY DILL PICKLES** Banquet, 22 oz. jar 59

**BELL BRAND POTATO CHIPS** Twin pack, 10 oz. bag 77  
**APPIAN WAY PIZZA MIX** 12 oz. pkg. 53  
**FRANCISCO CROUTONS** All varieties, 7 oz. pkg. 57  
**NABISCO VANILLA WAFERS** 12 oz. pkg. 55  
**MAXWELL HOUSE COFFEE** 2 lb. can 2.09  
2 lb. can 1.69  
10 oz. instant 1.69  
**MAX PAX COFFEE** 20 rings 2.29  
24 oz. can 2.73  
**SANKA COFFEE** 2 lb. can 1.45  
1 lb. can 1.36  
**YUBAN COFFEE** 1 lb. can 2.31  
2 lb. can 2.67  
**BRIM COFFEE** 2 lb. can 1.42  
Freeze Dried, 4 oz. jar 2.59  
8 oz. jar 1.33  
**MAXIM INSTANT COFFEE** 4 oz. jar 2.49  
8 oz. jar

**NESTLES QUICK** 2 lb. pkg. .99  
**S.O.S. SCOURING PADS** 10 count .34  
**GAINES BURGER - CHEESE** 72 oz. pkg. 2.27  
**PLASTIC SANDWICH BAGS** Glad, 150 count 5  
**PUREX LIQUID BLEACH** 1/2 gallon .38  
**SANKA INSTANT COFFEE** Freeze Dried, 8 oz. jar 2.49  
4 oz. jar regular 1.23  
**YUBAN INSTANT COFFEE** 8 oz. jar 1.85  
**COFFEE MATE CREAMER** 16 oz. jar 1.19  
**Health & Beauty Aids**  
**HEAD & SHOULDERS SHAMPOO** 11 oz. lotion, or 7 oz. tube 1.69  
**ALKA SELTZER FOIL PACK** 6 oz. 89  
**PICNIC JUGS** 1/2 gallon 1.09  
1 gallon 2.89

**Frozen Foods**  
**MAYFRESH ORANGE JUICE** 12 oz. can .48  
**MORTON CREAM PIES** 14 oz. .41  
**ORE-IDA FRENCH FRIES** 2 lb. pkg. .61  
**BIRDSEYE BROCCOLI SPEARS** 10 oz. pkg. .38  
**EGGO WAFFLES** 20 oz. pkg. .79  
**PET WHIP TOPPING** 10 oz. pkg. .53  
**Dairy**  
**MAYFRESH COTTAGE CHEESE** Pint .59  
**SYLVESTER BUTTER** 1st quality, 16 oz. .81  
**SECOND NATURE EGG** Pint .89  
**MAYFRESH MARGARINE** 16 oz. .46  
**Liquor**  
**ROYAL OCCASION VODKA** Charcoal Filtered, 80 Proof, Half-Gallon 6.99  
**SEAGRAMS 7 CROWN** Fifth 4.99  
**JOHNNY McCABE SCOTCH** Imported, 80 Proof, Fifth 3.69  
**BUDWEISER BEER** "Pic-A-Pair", 12 oz. cans, 6 pack 1.39

Advertised Prices Effective Wednesday May 22 thru Tuesday May 28.



WE GLADLY ACCEPT  
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MAYFAIR MARKETS OPEN 24 HOURS  
SAN JOSE: 1731 West San Carlos  
MAYFAIR MARKETS OPEN 7 A.M. to 11 P.M.  
SAN FRANCISCO: 1735 Geary Boulevard  
SAN JOSE: 1305 South Winchester Boulevard  
SUNNYVALE: 725 Sunnyvale-Saratoga Road  
CUPERTINO: 10075 East Estates Drive  
DALY CITY: 6867 Mission Street  
SAN FRANCISCO: 155 Ocean Avenue

MAYFAIR MARKETS OPEN 7 A.M. to MIDNIGHT  
CONCORD: 1701 Willow Pass Road  
VALLEJO: 222 Valle Vista  
SAN FRANCISCO: 350 Bay Street  
PLEASANT HILL: 2316 Monument Boulevard  
DALY CITY: 2350 Junipero Serra  
MAYFAIR MARKETS OPEN 8 A.M. to 11 P.M.  
OAKLAND: 434 East 18th Street  
OAKLAND: 3660 Broadway

MAYFAIR MARKETS OPEN 8 A.M. to 11 P.M.  
NOVATO: 1761 Grant Avenue  
SAN RAFAEL: 1801 4th Street  
SAN RAFAEL: 340 3rd Street  
MAYFAIR MARKET OPEN 7:30 A.M. to 11:30 P.M.  
SAN MATEO: Hillside and El Camino Real  
MAYFAIR MARKETS OPEN 8 A.M. to 10 P.M.  
MT. VIEW: 1750 Miramonte Avenue  
CAMPBELL: 1570 West Campbell

DALY CITY: 2665 Geneva  
MAYFAIR MARKETS OPEN 9 A.M. to 9 P.M.  
BELMONT: 580 Masonic Way  
SEASIDE: 1760 North Fremont Boulevard  
SALINAS: 1320 South Main Street  
MAYFAIR MARKETS OPEN 9 A.M. to 10 P.M.  
SAN JOSE: 1570 Hamilton Avenue  
LOS GATOS: 14100 Blossom Hill Road  
PALO ALTO: 3922 Middlefield Road